Quinton Parish Council

Parish Clerk
Parish Office
2 Broadwater Lane, Towcester, NN12 6YF
Telephone
07738-760618
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www.quintonparishcouncil.org.uk

Councillors are hereby summoned and members of the public and press invited to the meeting of the council to be held on Tuesday 19 November 2024 at 7pm where the following business will be transacted. This meeting will be held in the Village Hall.

Date Issued 13 November 2024 Issued by J R Scott

| <u>AGENDA</u> | | | | | | | | |
|---------------|---|--|--|--|--|--|--|--|
| 19-11-1 | CHAIRMANS ANNOUNCEMENTS. | | | | | | | |
| 19-11-2 | To receive and approve APOLOGIES for absence. | | | | | | | |
| | Cllr. Rooks | | | | | | | |
| 19-11-3 | To determine DISPENSATION requests and to receive DECLARATIONS OF INTEREST on items on the agenda. | | | | | | | |
| 19-11-4 | To receive and Sign the MINUTES of the meeting held on 17 September 2024 | | | | | | | |
| 19-11-5 | To Invite the WARD COUNCILLOR to speak. | | | | | | | |
| 19-11-6 | To review any POLICIES of the Council. | | | | | | | |
| | Sexual Harassment | | | | | | | |
| 19-11-7 | To receive any ITEMS MEMBERS OF THE PUBLIC WISH TO RAISE. | | | | | | | |
| 19-11-8 | To review any PLANNING APPLICATIONS. | | | | | | | |
| | Manor Oak Homes | | | | | | | |
| 19-11-9 | To approve the FINANCE REPORT for the 7 Months to 31 October 2024, and to approve PAYMENTS of the attached accounts and approve adjustments to the Asset Register as below. | | | | | | | |
| | | | | | | | | |

To approve opening a deposit account with Unity Trust Bank.

Copies of all council papers are available to download at www.quintonparishcouncil.org.uk
Council members can be contacted via the Clerk

To approve the Clerk's Pay Award for 2024-25 an increase from £15.21 to £15.84 per hour.

19-11-10 To review the **COMMUNITY FUND**.

To discuss the REMEBERANCE AREA.

- **19-11-11** To review any other **MEETINGS ATTENDED**.
- **19-11-12** To review the **WORKING PARTY** reports.
- **19-11-13** To discuss the **BUDGET** for 2025/26

Church Grant

- **19-11-14** To discuss and agree a new **GRASS CUTTING** contract.
- **19-11-15** To review any **CORRESPONDENCE / CONSULTATION DOCUMENTS**.

CPRE Renewal £36.00 Elections 2025 Dog Fouling

19-11-16 To receive **ITEMS FOR THE NEXT MEETING** on 21 January 2025.

Budget

19-11-17 Meeting **CLOSE**.

John Scott

Clerk to Quinton Parish Council

Members of the public are welcome at all meetings of the Council and an opportunity to speak will be given at the appropriate time within the meeting. Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear days' notice is given to the Parish Clerk of the intention. Parish Council meetings are held in a public place and attendees need to be aware that under new legislation the meeting may be recorded and/or photographs taken. If any member of the public intends to record or take photographs, as a courtesy will you please declare this at the beginning of the meeting.

Accounts to be approved and paid.

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Payments Made Since the Last Meeting

| Aug-24 | N J Blackwell | 1410 | 173.10 | 34.62 | 207.72 | Grass Cutting | 18-Sep | 947524904 |
|--------|------------------------|------------|----------|-------|----------|--------------------|--------|-----------|
| Sep-24 | Villa Hall (Stipend) | 124/35 | 1,000.00 | - | 1,000.00 | Grants for Stipend | 18-Sep | 443267337 |
| Sep-24 | Clerk Salary September | | 251.29 | | 251.29 | Staff Costs | 18-Sep | 474221727 |
| Sep-24 | HMRC | | 62.60 | | 62.60 | Staff Costs | 18-Sep | 655639860 |
| Sep-24 | N J Blackwell | 1439 | 173.10 | 34.62 | 207.72 | Grass Cutting | 10-Oct | 571970373 |
| Oct-24 | N Power | IN11631095 | 246.37 | 12.32 | 258.69 | Electricity Supply | 14-Oct | DD |
| Sep-24 | Unity Bank | | 18.00 | - | 18.00 | Bank Charges | 30-Sep | DD |
| Oct-24 | Unity Bank | | 5.40 | | 5.40 | Bank Charges | 31-Oct | DD |
| Oct-24 | Clerk Salary October | | 251.29 | | 251.29 | Staff Costs | 31-Oct | 889502056 |
| Oct-24 | HMRC | | 62.60 | | 62.60 | Staff Costs | 31-Oct | 945176911 |